

Message

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**Sent:** 9/9/2021 3:03:33 AM  
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**Subject:** CRW - Follow-Up Steps  
**Attachments:** Exhibit 37 2015-07-27 Water Quality Modeling Plan (1).pdf  
  
**Flag:** Follow up

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Hi all,

As we discussed during our team call last week, I've compiled a couple of to-do lists for your review. Please let me know if I'm missing anything:

**Ex. 5 AC/AWP/DP; 7A**

Finally, we have a few tasks in our court. In addition to minor edits to the CD, which I will implement, we need to develop the following items. I can then reach out to Fred about them:

Task	Status
<b>Ex. 5 AC/AWP/DP; 7A</b>	

# Ex. 5 AC/AWP/DP; 7A

Please let me know if you have any questions or would like to discuss.

Thanks,  
Devon

Devon Ahearn (she/her)

Trial Attorney

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